

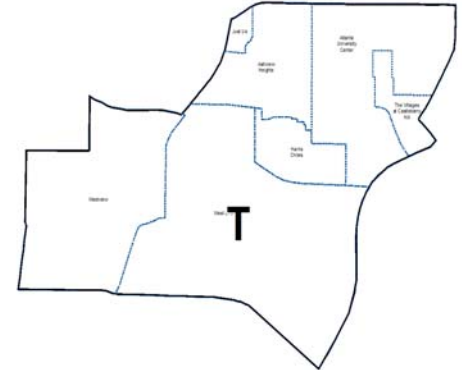
MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

WHEN: Wednesday, November 11, 2009
TIME: 7:00 P.M.
WHERE: Salvation Army Boys and Girls Club
 1191 Donnelly Ave, ATL 30310

SPONSORS: **NPU-T** and the Bureau of Planning

The Officers of Neighborhood Planning Unit T:
 Nia Knowles, Chair nia@nputatlanta.org (404) 414-3289
 Mark Malaguerra, Vice Chair mark@nputatlanta.org
 Scott C. Smith, Secretary scott@nputatlanta.org (404) 487-2162

Bureau of Planning of the City of Atlanta:
 Charletta Wilson Jacks, Director (404) 330-6145
 Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899
 Brandy Crawford, NPU Planner bcrawford@atlantaga.gov (404) 330-6522



AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentations:
6. Planner's Report – Brandy Crawford, NPU Planner
7. Zoning
 - Atlanta Greenspace Plan (*NPU Vote Required*)

Zoning Review Board **December 3 or 10, 2009** **6:00 P.M.**
Z-09-030/09-O-1402 An Ordinance to amend Chapter 29 of part 16 of the Zoning Ordinance of the City of Atlanta to define Bed and Breakfast Inns; to add Bed and Breakfast Inns as a permitted principal use and structure in the SPI-11 Vine City & Ashby Station Special Public Interest Zoning District, Subarea 4, 5, 6 and 7; to add Bed and Breakfast Inns as a permitted principal use and structure in the SPI-17 Piedmont Avenue Special Public Interest District, Subarea 4; to provide limitations and requirements for such use; and for other purposes. (*Deferred at October Meeting*)

Zoning Review Board **December 3 or 10, 2009** **6:00 P.M.**
Z-09-35/09-O-1806 An ordinance to amend the Castleberry hill landmark district regulations (chapter 20n) of the 1982 zoning ordinance of the city of Atlanta as amended, so as to create a definition of off-leash dog park and allow such a use in subarea 1 of the Castleberry hill landmark district; and for other purposes.

8. License Review Board

Applicant	Type of Business	Name of Business	Location Address	Request
Kuldeel Raikhy	Food Store w/ Gas	Ashby Street Chevron	343 Joseph E. Lowery	Change of Licensee
Noor Ali Hakani	Convenience Store	JH Enterprise DBA West End Stop/Shop	785 Lee Street	Change of Ownership



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9. **Text Amendments, Ordinances & Resolutions** *(For Your Information-No NPU Vote Required)*
09-O-0803 A Substitute Ordinance amending Atlanta Code of Ordinances Chapter 46, entitled Civic and Cultural Affairs, by adding a new article IV that shall be entitled Entertainment Filming Fees; and for other purposes. *(For Your Information-No Vote Required)*
10. **Neighborhood Associations Reports (3 minutes per report)**
11. **Committee Reports (3 minutes per report)**
 - **Urban Agriculture- Kim Bogard**
 - **Education- Dr. Puls**
 - i. Mikkal Hart Murunga, Director Atlanta Public Schools
12. *******Election of 2010 Officers*******
13. **Atlanta Planning Advisory Board Report (APAB representative or NPU-T delegate)**
 - **New Bylaws, Officer Elections, Awards**
14. **Announcements**
 - **1st Veranda Atrium Senior Luncheon (November**
 - **J. "Tacuma" Brown accepting donations**
15. **Adjournment**

NPU-T 2009 Proposed Policy Agenda

- **Quality Neighborhood Development**
 - Housing Stock Remediation
 - Community Benefits Agreements
 - Asset Based Community Development
 - Bigger and Better Community Spaces
 - Sustainable Neighborhood Design
- **Resident Driven Public Safety**
- **Urban Agriculture**
- **Youth Inclusive Civic Culture**
- **Cultural Affirmation**
- **Increased Civic Participation**
- **Excellence in Education**

Adopted Schedule Rotation for 2009 NPU-T Meetings

October, November, December – Salvation Army Boys & Girls Club

COMING SOON:

Technology Upgrade to existing permitting and enforcement system.

*The City of Atlanta will conduct information sessions the week of November 16-20, 2009 in the Atrium of City Hall, to introduce Accela Automation, a **web based workflow management system** to streamline business processes across multiple departments. The new software will integrate online permitting, compliant and enforcement activities with improved information tracking and delivery of services. **The sessions will provide an opportunity to pre-register, train, and solicit feedback from citizens and the development community prior to November 30, 2009 release.***

For More Information Contact: Mary Ross-Vaughn (404) 330-6960



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