

# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

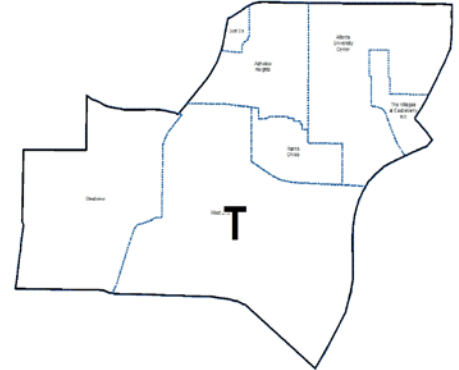
**WHEN:** Wednesday, January 14, 2009  
**TIME:** 7:00 P.M.  
**WHERE:** Founders Hall  
952 Ralph David Abernathy Blvd., S.W.  
**SPONSORS:** **NPU-T** and the Bureau of Planning

**The Officers of Neighborhood Planning Unit T:**

Kwabena "Cubby" Nkromo, Chair [kwabena@nputatlanta.org](mailto:kwabena@nputatlanta.org) (404) 587-2227  
Edmund McAfee, Vice Chair [edmund@nputatlanta.org](mailto:edmund@nputatlanta.org) (404) 660-9706  
Scott C. Smith, Secretary [scott@nputatlanta.org](mailto:scott@nputatlanta.org) (404) 487-2162  
Aston Thompson, Zoning & Land Use Chair [aston@nputatlanta.org](mailto:aston@nputatlanta.org) (678) 751-5517

**Bureau of Planning of the City of Atlanta:**

Charletta Wilson Jacks, Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
Brandy Crawford, NPU Planner [bcrawford@atlantaga.gov](mailto:bcrawford@atlantaga.gov) (404) 330-6522



## AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentations:
  - Arborist Division Update – Kathy Evans
6. Neighborhood Associations Reports (3 minutes per report)
7. Committee Reports (3 minutes per report, excluding presentations)
  - **Executive Committee** – Kwabena Nkromo
    - i. Schedule for NPU-T general meetings in 2009
    - ii. Recruitment of committee chairs and appointed officers
  - **Parks, Recreation, & Cultural Affairs** – Wanda Whiteside
    - i. **Friends of West End Park** – Yomara Valez
  - **Treasurer Report** – Patrick Berry
  - **Urban Agriculture** – Stephanie Radbill
    - i. **Horticulture Education Subcommittee** – Debbie Zimmerman
8. Atlanta Planning Advisory Board Report (APAB representative or NPU-T delegate)
9. Planner's Report

"NPU-T: Dedicated to Building on Our Strengths in Clean, Safe Neighborhoods"



Visit NPU T Web Site -: [www.nputatlanta.org](http://www.nputatlanta.org)  
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**Zoning:**

**10. License Review Board**

Applicant	Type of Business	Name of Business	Location Address	Request
None				

**11. Text Amendments & Ordinances**

- Recreation Center Rentals-Staff Fees (For Public Review & Comment)  
 AN ORDINANCE MODIFYING ATLANTA CODE OF ORDINANCES SECTION 110-3, SUBSECTION (A)(4), TO ADD A RECREATION CENTER RENTAL SURCHARGE, TO BE APPLIED TO RENTAS DURING NON-REGULAR FACILITY HOURS, FOR THE PURPOSE OF COVERING PERSONNEL COSTS OF CITY STAFF OPENING AND STAFFING THE CENTER DURING THE RENTAL; AND FOR OTHER PURPOSES.

**12. Chairperson’s Report**

**13. Announcements**

### Proposed Schedule Rotation for 2009 NPU-T Meetings

1. **January, February, March** - Founders Hall, Shrine of Black Madonna (West End)
2. **April, May, June** - John Hope Community Center (Villages at Castleberry Hill)
3. **July, August, September** - Salvation Army Boys & Girls Club (Beecher-Donnelly)
4. **October, November, December** - Booker T. Washington High School (Ashview Heights)

### NPU-T 2008 Policy Agenda

- **Resident Driven Public Safety**
  - Citizens Patrol
  - Neighborhood Deputies, ACERT, Citizens Police Academy
- **Housing Stock Remediation**
  - Community Land Trust
  - NPU-T HouseProud Program of the Atlanta Community Tool Bank
- **Community Benefits Agreements**
  - Georgia Stand Up as negotiating partner
  - Preferred developers
- **Asset Based Community Development**
  - Capacity / Asset Mapping
  - Creating Vibrant Communities, Inc.
- **Urban Agriculture**
  - The Community Food Project
  - Atlanta Local Foods Initiative
- **Cultural Affirmation**
  - Historic Landmarks
  - Pan African Trail

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